



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
October 10, 2023
1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Kathleen Hoss, Chairperson
Pamela Walker, Vice Chairperson
Fred Doten
Kathy Ochs
Hermon Walker

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
KEVIN SCHILLER, County Manager

- III. Approval of Minutes for September 12, 2023. (For possible action)
- IV. Approval of the Agenda for October 10, 2023, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Rural Partners Network – Federal Partners Forum, National Night Out, Ribbon Cuttings, and any other updates from Clark County. (For discussion only)
 2. Receive a report and update from Congresswoman Susie Lee regarding Nevada's 3rd Congressional District. (For discussion only)
 3. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
 4. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 6. Receive a report from Lt. Chris Walther on water safety and updates from the Nevada Department of Wildlife (NDOW). (For discussion only)
 7. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
 8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 9. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 11. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 12. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
 13. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
KEVIN SCHILLER, County Manager

14. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

15. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning and Zoning: None

VII. General Business:

1. Review and finalize the FY 2024/25 budget requests. (For possible action)

2. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: November 14, 2023

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ](https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ)

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
KEVIN SCHILLER, County Manager



Laughlin Town Advisory Board

September 12, 2023

MINUTES

Board Members: Kathleen Hoss – Chairperson - Absent Kathy Ochs
Pamela Walker – Vice Chairperson Hermon Walker
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Pamela Walker, Invocation by Kathleen Whitehead, Pledge of Allegiance led by Herm Walker.
- II. Public Comment: None
- III. Approval of Minutes for August 8, 2023. (For possible action)

Kathy Ochs abstained from voting due to her absence at the August 8, 2023, TAB meeting.

Moved by: Fred Doten
Action: Approved as written
Vote: 3-0

- IV. Approval of agenda for September 12, 2023, and hold, combine or delete any items (For possible action)

Moved by: Fred Doten
Action: Approved
Vote: 4-0

- V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Laughlin Residential Road Rehabilitation Project, Celebrating the 70th Anniversary of the Wedding Capital of the World, any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
KEVIN SCHILLER, County Manager

Mark Moskowitz provided current information regarding the Laughlin Road Rehab, and the construction team will be working in the Cottage Hills area.

Mr. Moskowitz provide information and presented pictures for the 70th anniversary for Marriage License, and it's been proclaimed as Nevada Wedding Capital of the World month.

Commissioner Naft's current Newsletter is available on the back table.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Presentation Cancelled

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Deshawn Myles provided the report.

August 2023 Statistics:

Calls for Service: 278, decrease of 10.90 % from this time last year.

Traffic Citations: 156

DUIs: 3

Battery Domestic Violence Arrests: 4

Bookings: 29

Juvenile Citations: 3

Laughlin High/ Middle School: 5

Bennett Elementary: 1

National Night Out will be held October 4th at the Spirit Mountain Park from 5:00 pm – 7:00 pm.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Tony Quintela provided the report.

Statistics August 2023

Station 76: 176

Station 85: 92

Total responses: 268

Kathy Ochs inquired if all new apparatuses are on site now. Captain Quintela said yes.

5. Receive a report from Lt. Chris Walther on water safety and updates from the Nevada Department of Wildlife (NDOW). (For discussion only)

Lt. Walther was unable to attend due to other work obligations.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair

JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT

KEVIN SCHILLER, County Manager

6. Receive a report from Elias Askins with United States Department of Agriculture (USDA) regarding the Rural Partners Network (RPN). (For discussion only)

Elias Askins provided information and a reminder regarding the upcoming forum in Pahrump, NV. It will be a multi-agency event, which will include information on broadband internet.

7. Receive a report and updates regarding the Avi Kwa Ame National Monument from Jimmy Linares, Outdoor Recreation Planner, with the Bureau of Land Management. (For discussion only)

Jimmy Linares provided an update regarding the York Fire. There was approximately 8,200 acres that burned in the Avi Kwa Ame monument, which included Joshua trees.

Walkin Box Ranch is currently closed to the public due to structure issues that will be repaired.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.80 MGD, producing clean water returned to the Colorado River. Flow increased by 20,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 43 C.B.Y.D. Laughlin tickets received for August 2023.

9. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: August 2023, 313-acre feet.

2023 Total diversions: 1990 acre-feet

Water System Update:

Staff are prepping for continued supervisory control and Data Acquisition (SCADA) upgrades, the new installation of a new Chemical feed pump to improve treatment process redundancy, and the replacement actuators for filters.

Staff applied for the Nevada Department of Conservation and Natural Resources for American Rescue Plan Act (ARPA) funding for the Big Bend Storage Project in the amount of \$12 million for the first of two storage tanks (2MG tank expansion at the existing 750 Zone Tank Site). A decision on funding is anticipated this month.

Kathy Ochs requested the financials for Big Bend.

10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: August 2023

Programs – 18

Participants: 956

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair

JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT

KEVIN SCHILLER, County Manager

Updates: Spirit Mountain Activity Field Trips:

- Bellagio
- Gilcrease Orchard
- Downtown Summerlin Farmers Market

Coffee with a Cop will be held September 13th at 11:00 am at the Spirit Mountain Activity Center.

Trunk or Treat will be held October 30th from 5:00 pm – 7:00 pm at Spirit Mountain Park.

Contact Info:

A'Lonn Bilbray, Supervisor
Laughlin Office – 702-298-3413

11. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

Community Achievement Awards, to be held November 4th, 5:30 pm. Ticket to go on sale October 2nd.
Connie Davis 5K Walk and Roll, to be held March 2, 2023.

Additional services:

Notary

NDOW registration agent for fishing and small game license.

Visitor's Center Host

Membership:

Members – 309

New Laughlin Members – 2

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

REO & Styx

Rod Stewart

W.O.N. U.S. Open Bass Tournament

Laughlin Bullhead Airshow

Call Donna at (928) 404-3859

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

12. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
KEVIN SCHILLER, County Manager

W.O.N Fishing Tournament – 41st U.S. Open on Lake Mohave
To be held Monday, October 16 – Wednesday October 18th.

Laughlin Bullhead Air Show
To be held Saturday April 6, 2024

Sponsored Concerts by LTC:
Sam Hunt September 23, 2023
REO & STYX September 30, 2023
Rod Stewart October 3, 2023

For additional event information contact:
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

13. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

14. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

15. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

A reminder of the upcoming National Night Out.

VI. Planning & Zoning: None

VII. General Business:

1. Review FY 2024 budget requests and take public input regarding suggestions for FY 2024 budget requests. (For possible action)

After a short discussion and not having any public impute, the TAB members made their priority selections and turned in their sheet.

VIII. Public Comment:

A resident voiced their concerns about the water storage tanks. He also asked about standing committees and would like to see them brought back.

An Arizona resident voiced their concerns about the ongoing repairs at the Colorado River Heritage Trails.

A resident voiced their concerns on Spirit Mountain Activity Center.

IX. Next Meeting Date: October 10, 2023

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
KEVIN SCHILLER, County Manager

X. Adjournment: 2:53 pm

*These minutes are in draft form and will be formally approved at the October 10, 2023, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the November 14, 2023, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

DRAFT

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT
KEVIN SCHILLER, County Manager



Board, Commission or Committee
Application

General Information

Name of Board, Commission or Committee: CDAC

Applicant Name: _____

Home Address: _____ City _____ Zip _____

Mailing Address: _____ City _____ Zip _____

Home Phone: _____ Cell Phone: _____

Work Phone: _____ Fax: _____

Email Address: _____

Employer: _____ Occupation: _____

Availability

Please provide the times you are available to serve on this Board/Commission/Council.

Relevant Affiliations

Please list below any other committees you are currently serving on. Please list, if applicable, the jurisdiction and the term of appointment. If you were appointed by an individual and not by a local jurisdiction please include that information.

Skills and Experience

Please provide a brief description of your qualifications: include any special skills, interests, experience or training which you possess that would benefit the work of this Board, Commission or Council:

Please attach a **required** resume/letter of interest.

I certify that the information provided is true and accurate to the best of my knowledge.

Signature

Date

You may deliver this application to the Clark County Social Service Department, 1600 Pinto Lane, Las Vegas NV 89106 or mail to the following address:

Community Resources Management Unit
Attn: CDAC Coordinator 1600 Pinto Lane, Las Vegas – NV 89106
(This document becomes a public record once it has been received by Clark County.)